

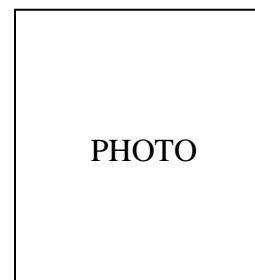


**Mahatma Gandhi Mission
Institute of Management
Aurangabad.**

(Refer Advt. Dated 28 Sep 16)

APPLICATION FOR THE POST OF

ASST. PROFESSOR ASSO. PROFESSOR PROFESSOR LIBRARIAN



1. Name: _____

2. Caste Category (Please Tick): SC ST OBC NT OPEN

3. Date of Birth: ____/____/____

4. Present Address: _____

State: _____ **PIN:** _____

5. Mobile: _____ **Email:** _____

6. Current Designation: _____

7. Highest Qualification: _____

8. Area of Specialization: _____

9. Subject Area of Interest: _____

10. Awards/Recognitions: _____

11. Educational Qualification (From 10th Std.):

Degree	Major Subjects	College/ University	Division	Obtained/Max Marks/%age	Duration (FROM / TO)	

12. Professional Experience (Academic/Industrial) in chronological order up to the present post:
(Attach separate sheet if necessary)

Organization	Designation	From	To	Pay Scale

13. Details of Consultancy Work if any:

Organization	Nature of Consultancy	From	To	Remuneration received individually (Optional)	Remuneration received by Institute (Optional)

14. Number of projects:

i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

15. Are you a Research Guide: Yes / No

16. University: _____

17. Degrees under your guideship (Numbers only):

a. Ph.D. : Completed _____ Ongoing _____

b. M.Phil. : Completed _____ Ongoing _____

18. Publications:**i) Books**

Sl. No.	Author/s	Title	Publisher	Year of Publication

ii) Research papers/Articles in Journals/ other publications (Attach separate sheet if necessary)

Sl. No.	Title of Article	Journal	ISSN/ISBN No.	Year/Month

iii) Papers in Conference/Seminar/Proceedings

Sl. No.	Title of the Paper	Title of Conference/Seminar volume	Year of Publication	Publisher

iv) Paper as a part of book:

Sl. No.	Title of the Paper	Title of the Book	Publisher	Year of Publication	Page No.

v) Monographs/Reports (if any) _____**19. Conference/Seminar organized:**

Sl. No.	Status as organizer	Title of the Conference/Seminar	Date

20. Conference/Seminar Chaired:

Sl. No.	Title of the seminar	Organized by	Date

21. Chairman/Member of Authority/Committee etc:

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)

22. Membership of Professional Organization/Associations:

Sl. No.	Name of the Association/Organizations	Life member/Ordinary member

23. Other co curricular/extracurricular activities conducted by you (please attach separate sheet if necessary) :

Note:

1. Attach attested copies of Degrees/Diplomas and Certificates Reprints.
2. Attach xerox of the best paper published by you in a Journal/Conference. (only one)
3. Incomplete application form(s) will not be considered. Only hard copy will be accepted.
4. Apply separately for different posts.
5. Last date for submission of application is 12 Oct 16 upto 5 P.M.
6. Only eligible candidates will be called for the interview.

Date:

(SIGNATURE)

(Please use extra sheet for detailed information; if required)